

إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ

The mosques of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakāh and do not fear except Allah, for it is expected that those will be of the [rightly] guided.

فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ

(The guided people worship Allah) in the houses that Allah has permitted to be raised, and where His name is recounted and His purity is pronounced, in the morning and in the evening.

أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٍ أَمْ مَنْ أَسَّسَ بُنْيَانَهُ عَلَىٰ شَفَا جُرُفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارٍ جَهَنَّمَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

الْقَوْمَ الظَّالِمِينَ

Then tell me, which one is better, whether the one who has founded his building on fear of Allah and on search of His pleasure, or the one who has founded his building on the edge of an abyss that is about to collapse, then it did collapse with him into the fire of Jahannam? Allah does not give guidance to the unjust people.

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ وَلَيَحْلِفْنَ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

And (there are) those who have built a mosque to cause harm (to Islam) and to promote infidelity and to create dissention among the believers and to provide a station for one who has been at war with Allah and His Messenger even before. They will certainly swear (and say), “We intended to do nothing but good.” Allah testifies that they are liars.

مَنْ بَنَىٰ مَسْجِدًا لِلَّهِ بَنَىٰ اللَّهُ لَهُ فِي الْجَنَّةِ مِثْلَهُ

Uthman ibn Affan reported: The Messenger of Allah, peace and blessings be upon him, said, “Whoever builds a mosque for Allah, Allah will build for him a house like it in Paradise.”

It is narrated in various kitabs that when Allah descended Hadhrat Adam alayhis-salam upon the earth, he was alone and there was no designated place for him where he could worship Allah. So he said to Allah, “Oh Allah! When I was in Jannah I was able to worship you and I was able to do tawaf of the baytul ma’mul.” So Allah responded, “I have sent down my house for you. So make tawaf of this house as you did the baytul ma’mul.” And therefore, in Islam, the first house of Allah was made which we all know of as the Ka’bah. The Qur’an also makes mention of this:

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ

he first House [of worship] established for mankind was the one at Bakkah [Makkah], full of blessings and guidance for the worlds.

Masjid History

Founded by the former Imam of Masjid A'ishah R.A., and Principal of Madrasah Ta'leemul Islam situated on Cork Street | Leicester, Maulana Abdurrahim Diwan, in 2014, first purchased a shop on Osmaston Road which came with an adjacent Musallah space. In this space, individuals were able to pray some of their 5 daily prayers in congregation – but not all of them.

Maulana intended that, for the benefit of the community, he would establish from this place; the 5 daily salah's, Jumu'ah salaah, Salaatul Taraweeh and Salaatul Eid. Along with this, he established the evening madrasah, where both Nazirah and Hifdh classes were taught to boys and girls. Alhamdulillah through the grace of Allah and the constant efforts of Maulana Abdurrahim Diwan and other staff members, both services were a great success.

Very quickly the space became too small to serve the community effectively, and the need to expand was apparent. Maulana Abdurrahim took on the task to search for a bigger space which could be turned into a masjid and madrasah, and that would be appropriate to serve the growing demand from the Muslim community. Very close to the Musallah space, a former temple & community centre was put up for sale – however it was not the plan of Allah SWT that this building would serve the community.

Maulana then turned his attention to the building opposite – a former factory and warehouse space, building seemed fit to serve the community. The building was purchased in 2016, and by the grace of Allah SWT, the building opened to the public on the blessed day of Arafah, which corresponded to 10th September 2016. A special programme and du'a was held in the building on this day – with a beneficial lecture being delivered by Hadhrat Maulana Ibrahim Tarapuri D.B. – Founder and senior lecturer of Masjid Al-Khaleel, and the concluding du'a by Shaykhul Hadith, Hadhrat Maulana Ayyub Surti D.B. – founder and teacher of Majlis-e-Dawatul Haq.

The building offered all 5 salaahs in congregation from the day it opened. With the building being a former factory, no wudhu facilities were available for the community, and so efforts were made to transform it into a formal masjid setting, with the necessary facilities needed to serve the community.

Today, Masjid Fatimah Zahra R.A. serves the community of Leicester with all the necessary facilities. The Masjid offers the 5 Daily Salaah's, 2 Jumu'ah Salaah's, Salaatul Taraweeh and Eid Salaah.

The Masjid also holds daily programmes ranging from Tafsir of the Qur'an, Dhikr Majlis, Hadith Lectures, Tarbiyah Programmes and Youth Programmes, and holds interactive workshops such as teaching the method of Umrah and Hajj to name a few.

The primary aim of these programmes is to guide our youth by providing them with valuable knowledge and practical advice to aid them to become valuable assets to society.

Programmes are also held in the Urdu language for elders and native speakers.

Adult classes are also held to help teach adults interested in joining.

Nikah facilities are also available at Masjid Fatimah Zahra R.A.

The Masjid is grateful to the community for their continued support and Du'as. We ask Allah SWT to accept this Masjid and allow it to continue to serve the Ummah until the Day of Qiyamah, Ameen.

Growing up it is vital that our youth are nurtured in an Islamic environment – A place where they can read and memorise the Qur’an, learn about the life of the Prophet ﷺ and all the Religion of Allah SWT, and a place where they are taught the Fiqh (rulings) of Al-Islam. We believe that if children are nurtured in an Islamic environment from a young age and are taught to adopt the beautiful characteristics of our beloved Prophet ﷺ, then they will become well-versed with their religion, and thus become valuable assets to themselves, their loved ones, and the wider society. For this reason, we established an Evening Madrasah available to all students from the age of 5.

We offer Nazirah and Hifdh classes for both boys and girls, with accessible services, and approachable staff qualified in Child Safeguarding, Mental Health, and management.

At Madrasah Ar-Rahman Students can learn about their religion in a comfortable, fruitful and interactive manner.

“Let there be amongst you a group who invite to good, enjoin what is right and forbid evil. These are the ones who are successful.” [Al Imran, 104]

Our Aims:

- To attain the pleasure of Allah.
- To help people to understand that our purpose in life is to worship Allah.
- To practice upon the message sent from Allah to all Prophets *alayhimus-salam*, and to the Prophet Muhammad ﷺ.
- To create an inviting environment for all. Where people can strengthen their relationship with Allah by learning the fundamentals of the Deen, Perform Salaah, recite Qur’an, listen to Islamic talks, and take benefit from the advice of our learned scholars.
- To provide quality education for all students, in a safe and comfortable environment, allowing them to excel and become valuable assets to the community.

To apply, please download the application form below.